Monthly Data Acquisition schedule

1. Project information

Participant Population:

Sample Size:

Number of Scans per Participant:

Duration per MRI Session:

Total Scanning Hours\*:

1. Monthly schedule

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. of Month | Year | Month | Scanning frequency | Completed sample size | Weekend Scanning Planned | Remark |
| *Example* |  |  |  |  |  |  |
| *1* | *2025* | *March* | *4 hrs/week* | *16* | *Yes* | *Prefer Sunday* |
|  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |