The Hong Kong Polytechnic University Subject Description Form

Please read the notes at the end of the table carefully before completing the form.

Subject Code	FH2CM03P
Subject Title	Cultural History of the Eastern Silk Road 絲綢之路東段文化簡史
Credit Value	3
Level	2
Pre-requisite/ Co-requisite/ Exclusion	Nil.
Objectives	This subject introduces key features of the cultural history of the eastern portion of The Silk Road across the Han and Tang Dynasties to highlight imperial China's interaction with and influence on its neighboring countries. With exploration of the cities along the Silk Road, students will be guided to see the transformation the Silk Road throughout early and medieval China. Issues and themes from history, religion, ritual, hierarchy, art, architecture, archaeology, culture, music and dance, will be addressed for an understanding of cosmopolitanism and cultural life in imperial China.
Intended Learning Outcomes (Note 1)	 Upon completion of the subject, students will be able to: a. know the history of the eastern portion of the Silk Road in depth; b. understand of the cosmopolitanism in imperial China and the role that China used to play in cultural exchange; c. observe the cultural interaction between China and other Eurasian countries; d. develop analytical skills by close comparison of textual study in classes and study of on-site objects in field trips if applicable; e. increase global awareness through examining critically crucial issues related to the cultural interactions on the Silk Road from the Han dynasty until the present day; and f. meet the Chinese reading and writing requirement.
Subject Synopsis/ Indicative Syllabus (Note 2)	 Introduction: Cosmopolitanism and Cultural Interaction – a Perspective to understand Ancient Silk Road Archaeological findings along the Silk Road to date: An Overview The Silk Road since Han Dynasty: Interaction with the Hu and the states in the "Western Region" The Cosmopolitan Terminus of Silk Road: Historical Chang'an and Modern Xi'an Historical Chang'an in literary classics and Urban Layouts of Chang'an in Tang Dynasty The Silk Road and the influx of foreign religions: Buddhism,

Teaching/Learning Methodology (Note 3)	 7. Entryway into Xir 8. Cultural interact countries 	aina ders: Samarkand a inicization s lectures, and inter by presentation o ed to read assign nour tutorial sessio nt their research	n and ient (nuang ucha nd Sc eractir f pict ed ro n, stu to	Islan China g Free and T ogdia ve tu orial eadir udent share	a and scoes The C na toria and ngs b ts wil e the	l othe aves o ls. The video efore l discu	of Kizi e two mate the iss re	r and -hour erials. class ading
Assessment Methods in Alignment with Intended Learning Outcomes (Note 4)	Specific assessment methods/tasks	% weighting	out	Intended subject learning outcomes to be assessed (Please tick as appropriate)				
(11012 +)	Attendance and Active Participation	10%	a √	b √	c	d	e	f
	Oral presentation/ Group project	30%	٧	٧	٧	V	٧	V
	Final Quiz	20%	٧	٧	V	٧		
	Individual Final Term Paper	40% (10% to be conducted by CLC)	V	V	V	V	V	V
	Total	100 %						
	 Explanation of the appropriateness of the assessment methods in assessing the intended learning outcomes: The final quiz, comprising multiple choice questions and simple answ questions, will help students gauge the key concepts covered in the lectures. Oral presentations or group project scheduled in tutorial sessions carbon best assess the students' overall grasp of the knowledge and skills lear The individual term paper of 2,000-3,000 Chinese characters, based of two drafts of Chinese Writing requirement, done in accordance with the instructor's comments and feedbacks, will best assess the student and feedbacks of the subject are their ability to present specific aspects of the subject. 					n the s can earnt ed on ch the lents'		

	Students' active participation in lectures, tutorial discurs online Blackboard learning is essential in ensur understanding and improving presentation skills in dept	ring students'	
Student Study Effort	Class contact:		
Expected	Lectures	26 Hrs.	
	Tutorials	13 Hrs.	
	Other student study effort:		
	 Preparation, Reading, and Self-study 	42 Hrs.	
	Assessment: Essay Writing	36 Hrs.	
	Assessment: Oral Presentation/ Group Project	12 Hrs	
	Total student study effort	129 Hrs.	
Reading List and References	中文書目: 周菁葆,《絲綢之路音樂文化》,烏魯木齊:新疆, 1987。 周菁葆,邱陵,《絲綢之路宗教文化》,烏魯木齊 版社,1998。 林梅村,《絲綢之路考古十五講》,北京:北京大學 2006。(CR: p.110-138;278-305)。 林梅村,《漢唐西域與中國文明》,北京:文物出版 (CR: p.307-420)。 羅豐,《絲綢之路上的考古與歷史》,北京:文物出版 2011。 English readings: Brownstone David M., <i>The Silk Road: A History</i> . New Yor Pub,1986. Hansen, Valerie. <i>The Silk Road: A New History</i> . Oxford: O University Press, 2013. Hedin, Sven. <i>The Silk Road</i> translated by F.H.Lyons. Book Johan, Elverskog. <i>Buddhism and Islam on the Silk Road</i> . F University of Pennsylvania Press, 2010. Karentzky, Patricia Eichenbaum. <i>Arts of the Tang Court</i> New York : Oxford University Press, 1996. Lewis, Mark Edward. <i>China's Cosmopolitan Empire: The i</i> Cambridge, Mass.: Belknap Press of Harvard University F Liu, Xinru, <i>The Silk Road in world history</i> . Oxford, New Yo University Press, 2010. Mackerras, Colin. <i>The Uighur Empire According to the Tan</i> <i>Histories: A Study in Sino-Uighur Relations, 744-840</i> . Colu University of South Carolina Press, 1973. Moore, Jacqueline M. and Rebecca Woodward Wendellk <i>the Silk Road</i> . New York: The New York State University F The Editorial Committee of Chinese Civilization. <i>China: F</i> <i>years of history and civilization</i> . Hong Kong: City Univers Kong Press, 2007. Thurbon, Colin. <i>The Silk Road, China: Beyond the Celestic</i> London: Pyramid, 1989.	 , 烏魯木齊:新疆人民出 : 北京大學出版社, : 文物出版社, 1998。 京:文物出版社, 1998。 京:文物出版社, ory. New York: Facts on File ry. Oxford: Oxford Lyons. Books Faith, 1995. e Silk Road. Philadelphia: e Tang Court. Hong Kong; Empire: The Tang Dynasty. d University Press, 2009. ford,New York: Oxford ling to the Tang Dynastic 744-840. Columbia: ard Wendelken. Teaching e University Press, 2010. ion. China: Five thousand City University of Hong 	

and Oxford: Westview Press, 2004.	Tucker, Jonathan. <i>The Silk Road: Art and History</i> . London: Philip Wilson, 2003.
Wright, Arthur. Buddhism in Chinese History. Stanford: Sta University Press, 1959.	Wright, Arthur. Buddhism in Chinese History. Stanford: Stanford

Note 1: Intended Learning Outcomes

Intended learning outcomes should state what students should be able to do or attain upon subject completion. Subject outcomes are expected to contribute to the attainment of the overall programme outcomes.

Note 2: Subject Synopsis/Indicative Syllabus

The syllabus should adequately address the intended learning outcomes. At the same time, overcrowding of the syllabus should be avoided.

Note 3: Teaching/Learning Methodology

This section should include a brief description of the teaching and learning methods to be employed to facilitate learning, and a justification of how the methods are aligned with the intended learning outcomes of the subject.

Note 4: Assessment Method

This section should include the assessment method(s) to be used and its relative weighting, and indicate which of the subject intended learning outcomes that each method is intended to assess. It should also provide a brief explanation of the appropriateness of the assessment methods in assessing the intended learning outcomes.

(Form AR 140) 8.2020