## Subject Description Form

Subject Code	CC2C09 / CC2C09P		
Subject Title	Readings in Buddhist Texts 佛教經典導讀		
Credit Value	3		
Level	2		
Pre-requisite / Co-requisite/ Exclusion	Exclusion subjects for CC2C09: CC2C09P / CC218 Exclusion subjects for CC2C09P: CC2C09 / CC218		
Objectives	To introduce students to the history of Buddhist thought through readings in important texts in the tradition; to understand the cultural context in which Buddhism developed, and to reflect upon the relationship between genre and meaning.		
Intended Learning Outcomes	<ul> <li>Upon completion of the subject, students will:</li> <li>(a) have acquired a familiarity with a variety of genres of Buddhist writings;</li> <li>(b) have a good knowledge of the basic outline of Buddhist history;</li> <li>(c) grasp some of the major themes, vocabulary and structure of Buddhist writings;</li> <li>(d) have improved their ability to read literary Chinese (for the Mandarin version of the course) and improved their ability to read complex texts in English translation for the English version;</li> <li>(e) have improved their ability to analyze texts in oral discussion and in formal essays.</li> </ul>		
Subject Synopsis/ Indicative Syllabus	<ol> <li>Overview of genres of Buddhist writings</li> <li>The Indian tradition 1: the Agamas</li> <li>The Indian tradition 2: the Vinaya</li> <li>The Indian tradition 3: Abidharma</li> <li>The Indian tradition 4: The Mahayana</li> <li>The Indian tradition 5: Historiography</li> <li>The Chinese tradition 1: The earliest Chinese compositions</li> <li>The Chinese tradition 2: Commentary</li> <li>The Chinese tradition 3: Miracle Stories</li> <li>The Chinese tradition 4: Biographies of Eminent Monks</li> <li>The Chinese tradition 5: Chan writings</li> <li>The Chinese tradition 6: Modern trends</li> </ol>		

Teaching/Learning Methodology	Each section will consist of 1 introductory lecture followed by 2 sessions in which students are guided through texts, by focusing on key passages and requiring students to read and explain the passages in question. Special attention will be given to understanding the contexts of material read and discussion of its significance. Students will be assessed by a mid-term, a final exam and by performance in class.							
Assessment Methods in Alignment with Intended Learning Outcomes	Specific assessment methods/tasks	% weighting	Intended subject learning outcomes to be assessed (Please tick as appropriate)					
			a	b	c	d	e	
	1.one mid-term	30%		~	~	~	✓	
	2. in-class performance	30%	~	~	~	~	~	
	3. one term paper (Chinese version) Or one final exam (English version)	40%	~	~	~	~	✓	
	Total	100%		1	1	1	I	
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Student Study Effort Expected	Class contact: • Lectures 26 Hrs.							
	Tutorials     13 Hrs.     Other student study effort:							
							45 Hrs.	
	Discussions						20 Hrs.	
	<ul> <li>Writing exercises</li> </ul>					65 Hrs.		
	Total student study effort					169 Hrs.		
Reading List and References	<ol> <li>Rupert Gethin, Foundations of Buddhism (Oxford: Oxford U. P., 1998).</li> <li>Rupert Gethin, Sayings of the Buddha (Oxford: Oxford U. P., 2008).</li> <li>Paul Williams, Mahayana Buddhism: The Doctrinal Foundations (Oxon:</li> </ol>							
	<ul> <li>Routledge, 2009).</li> <li>Burton Watson, The Lotus Sutra (New York: Columbia U.P., 1993).</li> <li>John McRae, The Platform Sutra (Berkeley: Numata, 2000).</li> </ul>							

6	星雲監修《佛光大藏經. 阿含藏》(高雄市 : 佛光出版社,1988).
7	朱恒夫, 王學鈞, 趙益注譯《新譯高僧傳》(台北:三民,2005).
8	郭朋校釋《壇經校釋》(北京市:中華書局, 1983).
9	顧宏義注譯《新譯景德傳燈錄》(台北:三民書局,2005).
1	《太虛大師全書》(台北市:太虛大師全書影印委員會, 1970).